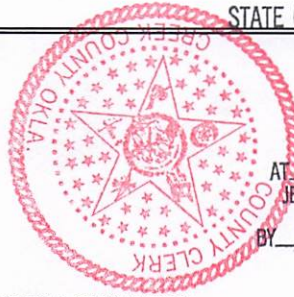


Auditor



STATE OF OKLAHOMA COUNTY OF CREEK  
SAPULPA, OKLAHOMA

AUG 21 2024

AT 10:49 O'CLOCK A.M.  
JENNIFER MORTAZAVI, COUNTY CLERK

BY [Signature] DEPUTY

TOWN OF DEPEW, DEPARTMENTALIZED  
OR MUNICIPALITY  
2024-2025  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2023-2024

**FILED**  
OCT 21 2024  
STATE AUDITOR & INSPECTOR

THE GOVERNING BOARD OF  
THE CITY OF TOWN OF DEPEW  
COUNTY OF CREEK  
STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL  
STATEMENT OF THE FISCAL YEAR 2023-2024

PREPARED BY Amy M Hale, CPA, PLLC  
SUBMITTED TO THE CREEK COUNTY  
EXCISE BOARD THIS 21 DAY OF August 2024

GOVERNING BOARD

Chairman [Signature] Member [Signature]  
Member [Signature] Member [Signature]  
Treasurer [Signature] Member [Signature]  
City Clerk [Signature]

TOWN OF DEPEW  
2024-2025  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2023-2024

INDEX

|   |                      |
|---|----------------------|
| <b>Letters and Certifications:</b>                                  | <b>Page</b>          |
| Letter To Excise Board _____  | 1                    |
| Affidavit of Publication _____                                      | 2                    |
| Accountant's Letter _____   | 3                    |
| Certificate of Excise Board _____                                   | Exhibit "Y" - Page 1 |
| <b>Exhibits:</b>  | <b>Filed</b>         |
| Exhibit "A" General Fund _____                                      | Yes                  |
| Exhibit "B" Building Fund _____                                     | No                   |
| <b>Exhibit "C" Special Revenue Funds:</b>                           |                      |
| Special Revenue Fund One _____                                      | No                   |
| Special Revenue Fund Two _____                                      | No                   |
| Special Revenue Fund Three _____                                    | No                   |
| Special Revenue Fund Four _____                                     | No                   |
| Exhibit "G" Sinking Fund _____                                      | No                   |
| Exhibit "H" Industrial Development Bond Fund _____                  | No                   |
| Exhibit "I" Special Revenue Funds _____                             | No                   |
| Exhibit "J" Capital Project Funds _____                             | No                   |
| Exhibit "K" Enterprise Funds _____                                  | Yes                  |
| Exhibit "L" Internal Service Funds _____                            | No                   |
| Exhibit "Y" Certificate of Excise Boards<br>Estimate of Needs _____ | Yes                  |
| Exhibit "Z" Publication Sheet _____                                 | Yes                  |

THE CITY OF TOWN OF DEPEW  
2024-2025  
ESTIMATE OF NEEDS  
AND FINANCIAL STATEMENT OF THE  
FISCAL YEAR 2023-2024

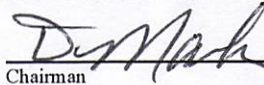
TOWN OF DEPEW CITY, STATE OF OKLAHOMA  
STATE OF OKLAHOMA, COUNTY OF CREEK, ss:

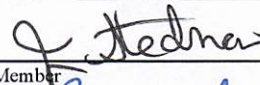
To the County Excise Board of said County and State, Greeting:-

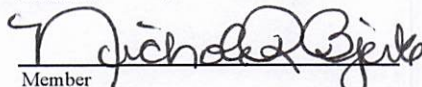
Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the City of Town of Depew, State of Oklahoma, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2024 and ending June 30, 2025. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

1. We, the members of the Governing Board of said City and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said City for the fiscal year ending June 30, 2024, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said preparation was had at an official session of said Board, begun on the first Monday in July, 2024 pursuant to the provisions of 68 O.S. Section 3002.
2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2024 and ending June 30, 2025 as shown under "Schedule 8" were prepared and filed with the Governing Board as of the first Monday in July 2024, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of city officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2024.

Dated at the office of the City Clerk, at Town of Depew, Oklahoma, this \_\_\_\_ day of \_\_\_\_\_, 2024.

  
Chairman

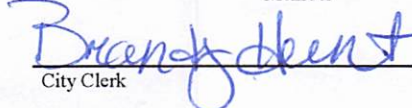
  
Member

  
Member

  
Member

  
Treasurer

\_\_\_\_\_  
Member

  
City Clerk

Filed this \_\_\_\_ day of \_\_\_\_\_, 2024 Secretary and Clerk of Excise Board, Creek County, Oklahoma.

H

AMY M HALE  
CERTIFIED PUBLIC ACCOUNTANT225 EAST 1ST AVENUE  
BRISTOW, OKLAHOMA 74010  
ashale@amhalecpa.com  
918 807 5018Accountant's Compilation ReportHonorable Governing Board  
Town of Depew, Oklahoma

I(We) have compiled the 2023-2024 financial statements as of and for the fiscal year ended June 30, 2024, and the 2024-2025 Estimate of Needs (SA&I Form 2641R99) and Publication Sheet (SA&I Form 2641R99, Exhibit 'Z') for Town of Depew, Creek County, included in the accompanying prescribed forms. I(We) have not audited or reviewed the financial statements, estimate of needs and publication sheet forms referred to above and, accordingly, do not express an opinion or provide any assurance about whether the financial statements, estimate of needs and publication sheet forms are in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011.

Management is responsible for the preparation and fair presentation of the financial statements, estimate of needs and publication sheet in accordance with the basis of accounting prescribed by the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and for designing, implementing, and maintaining internal control.

My(Our) responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by 68 OS § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Town of Depew, Creek County.

This report is intended solely for the information and use of management of Town of Depew, Oklahoma, Creek County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

I am not independent with respect to Town of Depew, Oklahoma, because I performed certain accounting services that impaired my independence.



Amy M Hale, CPA, PLLC  
Bristow, Oklahoma  
Thursday, August 15, 2024



## AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, TOWN OF DEPEW

Personally appeared before me, the undersigned Notary Public, Brandy Hunt  
 City Clerk of the City and State aforesaid, who being first duly sworn according to law, deposes and says:  
 That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2024,  
 and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal  
 year beginning July 1, 2024 and ending June 30, 2025 published in one issue of the Bristow News  
 a legally-qualified newspaper published - of general circulation, in said county (~~strike inapplicable phrase~~)  
 a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part  
 of hereof.

Brandy Hunt  
 County Clerk



Subscribed and sworn to before me this 21<sup>st</sup> day of August, 2024.

Jennifer Miller  
 Notary Public

11/29/24  
 My Commission Expires



# AFFIDAVIT OF PUBLICATION

Bristow News, 112 West 6th Street, PO Box 840, Bristow, Ok 74010

State of Oklahoma  
(ss. County of Creek)

I, Debbie Tribble of lawful age, being duly sworn and authorized, says that she is an agent of THE BRISTOW NEWS a weekly newspaper published in the City of Bristow, Creek County, Oklahoma, a newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications. That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time publication and not in a supplement on the following dates:

8.29

, 2024

*Debbie Tribble*

Debbie Tribble

*Angeline Gentry*

Angeline Gentry

Subscribed and sworn to before me this 29

day of *Aug*, 2024

Commission expires: 03/29/27

Commission No. 07003113

NOTARY SEAL



LEGAL

Published one (1) time in the August 29, 2024 issue of the Bristow News LPXLP

PUBLICATION SHEET - TOWN OF DEPEW, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2024, AND ESTIMATE OF NEEDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2025, OF THE GOVERNING BOARD OF  
TOWN OF DEPEW, OKLAHOMA

EXHIBIT "Z"

Page 1

| STATEMENT OF FINANCIAL CONDITION<br>AS OF JUNE 30, 2024 |    | GENERAL FUND BUILDING FUND |        |
|---|----|----------------------------|--------|
|   |    | Detail                     | Detail |
| ASSETS:   |    |                            |        |
| Cash Balance June 30, 2024                              | \$ | 67,583.12                  | \$ -   |
| Investments   | \$ | -                          | \$ -   |
| TOTAL ASSETS  | \$ | 67,583.12                  | \$ -   |
| LIABILITIES AND RESERVES:                               |    |                            |        |
| Warrants Outstanding                                    | \$ | -                          | \$ -   |
| Reserve for Interest on Warrants                        | \$ | -                          | \$ -   |
| Reserves From Schedule 8                                | \$ | -                          | \$ -   |
| TOTAL LIABILITIES AND RESERVES                          | \$ | -                          | \$ -   |
| CASH FUND BALANCE (Deficit) JUNE 30, 2024               | \$ | 67,583.12                  | \$ -   |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2024

| GENERAL FUND                                 |                 | SINKING FUND BALANCE SHEET                   |      |
|--|-----------------|--|------|
| Current Expense                              | \$ 1,128,458.87 | 1. Cash Balance on Hand June 30, 2024        | \$ - |
| Reserve for Int. on Warrants & Revaluation   | \$ -            | 2. Legal Investments Properly Maturing       | \$ - |
| Total Required                               | \$ 1,128,458.87 | 3. Judgements Paid to Recover by Tax Levy    | \$ - |
| FINANCED                                     |                 | 4. Total Liquid Assets                       | \$ - |
| Cash Fund Balance                            | \$ 67,583.12    | Deduct Matured Indebtedness:                 |      |
| Estimated Miscellaneous Revenue              | \$ 1,060,875.75 | 5. a. Past-Due Coupons                       | \$ - |
| Total Deductions                             | \$ 1,128,458.87 | 6. b. Interest Accrued Thereon               | \$ - |
| Balance to Raise from Ad Valorem Tax         | \$ (0.00)       | 7. c. Past-Due Bonds                         | \$ - |
| ESTIMATED MISCELLANEOUS REVENUE:             |                 | 8. d. Interest Thereon After Last Coupon     | \$ - |
| 1000 Charges for Services                    | \$ 5,027.85     | 9. e. Fiscal Agency Commissions on Above     | \$ - |
| 2000 Local Sources of Revenue                | \$ 66,937.46    | 10. f. Judgements and Int. Levied for/Unpaid | \$ - |
| 3000 State Sources of Revenue                | \$ 185,141.09   | 11. Total Items a. Through f.                | \$ - |
| 4000 Federal Sources of Revenue              | \$ 780,000.00   | 12. Balance of Assets Subject to Accruals    | \$ - |
| 5000 Miscellaneous Revenue                   | \$ 23,769.35    | Deduct Accrual Reserve If Assets Sufficient: |      |
| 6111 Contributions from Other Funds          | \$ -            | 13. g. Earned Unmatured Interest             | \$ - |
| Total Estimated Revenue                      | \$ 1,060,875.75 | 14. h. Accrual on Final Coupons              | \$ - |
| INDUSTRIAL DEVELOPMENT BONDS                 |                 | 15. i. Accrued on Unmatured Bonds            | \$ - |
| 1. Cash Balance on Hand June 30, 2024        | \$ -            | 16. Total Items g. Through i.                | \$ - |
| 2. Legal Investments Properly Maturing       | \$ -            | 17. Excess of Assets Over Accrual Reserves * | \$ - |
| 3. Total Liquid Assets                       | \$ -            | SINKING FUND REQUIREMENTS FOR 2024-2025      |      |
| Deduct Matured Indebtedness                  |                 | 1. Interest Earnings on Bonds                | \$ - |
| 4. a. Past-Due Coupons                       | \$ -            | 2. Accrual on Unmatured Bonds                | \$ - |
| 5. b. Interest Accrued Thereon               | \$ -            | 3. Annual Accrual on "Prepaid" Judgements    | \$ - |
| 6. c. Past-Due Bonds                         | \$ -            | 4. Annual Accrual on "Unpaid" Judgements     | \$ - |
| 7. d. Interest Thereon After Last Coupon     | \$ -            | 5. Interest on Unpaid Judgements             | \$ - |
| 8. e. Fiscal Agency Commissions on Above     | \$ -            | 6. Annual Accrual From Exhibit KK            | \$ - |
| 9. Balance of Assets Subject to Accruals     | \$ -            |  |      |
| 10. Deduct: g. Earned Unmatured Interest     | \$ -            |  |      |
| 11. h. Accrual on Final Coupons              | \$ -            |  |      |
| 12. i. Accrued on Unmatured Bonds            | \$ -            |  |      |
| 13. Excess of Assets Over Accrual Reserves * | \$ -            |  |      |
| INDUSTRIAL BOND REQUIREMENTS FOR 2024-2025   |                 |  |      |
| 1. Interest Earnings on Bonds                | \$ -            |  |      |
| 2. Accrual on Unmatured Bonds                | \$ -            |  |      |
| Total Sinking Fund Requirements              | \$ -            | Total Sinking Fund Requirements              | \$ - |
| Deduct:                                      |                 | Deduct:                                      |      |
| 1. Excess of Assets Over Liabilities         | \$ -            | 1. Exces of Assets Over Liabilities          | \$ - |
| 2. Surplus Building Fund Cash                | \$ -            | 2. Surplus Building Fund Cash                | \$ - |
| Balance Required                             | \$ -            | Balance to Raise By Tax Levy                 | \$ - |

| Governmental Budget Accounts  |               | FISCAL YEAR 2024-2025 |              |
|-------------------------------|---------------|-----------------------|--------------|
| DEPARTMENTS OF GOVERNMENT     |               | NEEDS AS              | APPROVED BY  |
| APPROPRIATED ACCOUNTS         |               | REQUESTED BY          | COUNTY       |
|                               |               | GOVERNING             | EXCISE BOARD |
|                               |               | BOARD                 |              |
| 91 GENERAL GOVERNMENT         |               |                       |              |
| 01a Personal Services         | \$ 65,000.00  | \$ 65,000.00          |              |
| 01b Part Time Help            | \$ -          | \$ -                  |              |
| 01c Travel                    | \$ -          | \$ -                  |              |
| 01d Maintenance and Operation | \$ -          | \$ -                  |              |
| 01e Capital Outlay            | \$ 101,458.87 | \$ 101,458.87         |              |
| 01f Intergovernmental         | \$ -          | \$ -                  |              |
| 01g Other-                    | \$ -          | \$ -                  |              |
| 92h Other -                   | \$ -          | \$ -                  |              |
| 92j Other -                   | \$ -          | \$ -                  |              |
| 92 Total                      | \$ 166,458.87 | \$ 166,458.87         |              |
| 93 STREET FUND                |               |                       |              |

|                                       |                 |                 |
|---------------------------------------|-----------------|-----------------|
| <b>93 STREET FUND</b>                 |                 |                 |
| 93a Personal Services                 |                 |                 |
| 93b Part Time Help                    | \$ 70,000.00    | \$ 70,000.00    |
| 93c Travel                            | \$ -            | \$ -            |
| 93d Maintenance and Operation         | \$ -            | \$ -            |
| 93e Capital Outlay                    | \$ 12,000.00    | \$ 12,000.00    |
| 93f Intergovernmental                 | \$ -            | \$ -            |
| 93g Other -                           | \$ -            | \$ -            |
| 93h Other -                           | \$ -            | \$ -            |
| 93 Total                              | \$ -            | \$ -            |
|                                       | \$ 82,000.00    | \$ 82,000.00    |
| <b>94 PUBLIC SAFETY</b>               |                 |                 |
| 94a Personal Services                 |                 |                 |
| 94b Part Time Help                    | \$ 35,000.00    | \$ 35,000.00    |
| 94c Travel                            | \$ -            | \$ -            |
| 94d Maintenance and Operation         | \$ -            | \$ -            |
| 94e Capital Outlay                    | \$ 65,000.00    | \$ 65,000.00    |
| 94f Intergovernmental                 | \$ -            | \$ -            |
| 94g Other - Fire                      | \$ -            | \$ -            |
| 94h Other - Budgetary Reserve         | \$ -            | \$ -            |
| 94 Total                              | \$ -            | \$ -            |
|                                       | \$ 100,000.00   | \$ 100,000.00   |
| <b>98 OTHER USE:</b>                  |                 |                 |
| 98a Transfers to other funds          |                 |                 |
| 98 Total                              | \$ 780,000.00   | \$ 780,000.00   |
|                                       | \$ 780,000.00   | \$ 780,000.00   |
| <b>TOTAL GENERAL FUND ACCOUNT</b>     |                 |                 |
|                                       | \$ 1,128,458.87 | \$ 1,128,458.87 |
| <b>SUBJECT TO WARRANT ISSUE:</b>      |                 |                 |
| 99 Provision for Interest on Warrants | \$ -            | \$ -            |
| <b>GRAND TOTAL GENERAL FUND</b>       | \$ 1,128,458.87 | \$ 1,128,458.87 |

**EXHIBIT "Z"**

|   |  |                     |
|---|--|---------------------|
| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". |  | <b>SINKING FUND</b> |
| 13d. j. Unmatured Coupons Due 4-1-2025  |  | \$ -                |
| 14d. k. Unmatured Bonds So Due  |  | \$ -                |
| 15d. l. Whatever Remains is for Exhibit KK Line E.  |  | \$ -                |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet.  |  | \$ -                |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).                        |  | \$ -                |
| 18d. Remaining Deficit is for Exhibit KK Line F.  |  | \$ -                |

|  |  |                             |
|--|--|-----------------------------|
| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". |  | <b>INDUSTRIAL BOND FUND</b> |
| 13d. j. Unmatured Coupons Due Before 4-1-2025  |  |                             |
| 14d. k. Unmatured Bonds So Due   |  |                             |
| 15d. l. Whatever Remains is for Exhibit KKI Line E.  |  |                             |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet.   |  |                             |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).   |  |                             |
| 18d. Remaining Deficit is for Exhibit KKI Line F.  |  | \$ -                        |

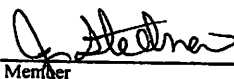
Thursday, August 15, 2024

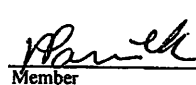
**CERTIFICATE - GOVERNING BOARD**

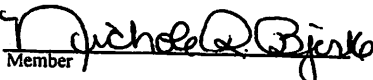
STATE OF OKLAHOMA, CITY OF TOWN OF DEPEW, ss:

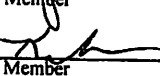
We, the undersigned duly elected, qualified Governing Officers of TOWN OF DEPEW, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said City, begun at the time provided by law for Cities and pursuant to the provisions of 68 OS § 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City as reflected by the records of the City Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2024, and ending June 30, 2025, as shown are reasonably necessary for the proper conduct of the affairs of the said City, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

  
Chairman of Board

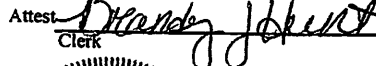
  
Member

  
Member

  
Member

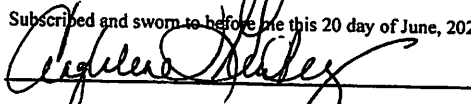
  
Member

Treasurer

Attest   
Clerk

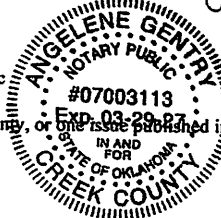
Seal

Subscribed and sworn to before me this 20 day of June, 2024.

  
Notary Public

Notary Public

Required to be published in a legally qualified newspaper printed in the County of DEPEW or one issue published in a legally-qualified newspaper of general circulation in the County.





GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023, to JUNE 30, 2024  
ESTIMATE OF NEEDS FOR 2024-2025

EXHIBIT "A"

PAGE 1

| Schedule 1, Current Balance Sheet - June 30, 2024        |                     |
|--|---------------------|
|  | Amount              |
| <b>ASSETS:</b>   |                     |
| Cash Balance June 30, 2024                               | \$ 67,583.12        |
| Investments  | \$ -                |
| <b>TOTAL ASSETS</b>                                      | <b>\$ 67,583.12</b> |
| <b>LIABILITIES AND RESERVES:</b>                         |                     |
| Warrants Outstanding                                     | \$ -                |
| Reserve for Interest on Warrants                         | \$ -                |
| Reserves From Schedule 8                                 | \$ -                |
| <b>TOTAL LIABILITIES AND RESERVES</b>                    | <b>\$ -</b>         |
| <b>CASH FUND BALANCE JUNE 30, 2024</b>                   | <b>\$ 67,583.12</b> |
| <b>TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE</b> | <b>\$ 67,583.12</b> |

| Schedule 2, Revenue and Requirements - 2024-2025             |               |                      |
|--|---------------|----------------------|
|  | Detail        | Total                |
| <b>REVENUE:</b>  |               |                      |
| Cash Balance June 30, 2023                                   | \$ 77,648.14  |                      |
| Cash Fund Balance Transferred From Prior Years               | \$ -          |                      |
| Current Ad Valorem Tax Apportioned                           | \$ -          |                      |
| Miscellaneous Revenue Apportioned                            | \$ 429,851.95 |                      |
| <b>TOTAL REVENUE</b>   |               | <b>\$ 507,500.09</b> |
| <b>REQUIREMENTS:</b>   |               |                      |
| Claims Paid by Warrants Issued                               | \$ 439,916.97 |                      |
| Reserves From Schedule 8                                     | \$ -          |                      |
| Interest Paid on Warrants                                    | \$ -          |                      |
| Reserve for Interest on Warrants                             | \$ -          |                      |
| <b>TOTAL REQUIREMENTS</b>                                    |               | <b>\$ 439,916.97</b> |
| <b>ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2024</b> |               | <b>\$ 67,583.12</b>  |
| <b>TOTAL REQUIREMENTS AND CASH FUND BALANCE</b>              |               | <b>\$ 507,500.09</b> |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2024     |                     |
|--|---------------------|
|  | Amount              |
| <b>ADDITIONS:</b>  |                     |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ 126,900.95       |
| Warrants Estopped, Cancelled or Converted                  | \$ -                |
| Fiscal Year 2023-2024 Lapsed Appropriations                | \$ (58,690.97)      |
| Fiscal Year 2022-2023 Lapsed Appropriations                | \$ -                |
| Ad Valorem Tax Collections in Excess of Estimate           | \$ -                |
| Prior Years Ad Valorem Tax                                 | \$ -                |
| <b>TOTAL ADDITIONS</b>                                     | <b>\$ 68,209.98</b> |
| <b>DEDUCTIONS:</b>   |                     |
| Supplemental Appropriations                                | \$ -                |
| Current Tax in Process of Collection                       | \$ -                |
| <b>TOTAL DEDUCTIONS</b>                                    | <b>\$ -</b>         |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2024</b>    | <b>\$ 67,583.12</b> |
| <b>Composition of Cash Fund Balance:</b>                   |                     |
| Cash   | \$ 67,583.12        |
| <b>Cash Fund Balance as per Balance Sheet 6-30-2024</b>    | <b>\$ 67,583.12</b> |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023, to JUNE 30, 2024  
ESTIMATE OF NEEDS FOR 2024-2025

EXHIBIT "A"

2a

| Schedule 4, Miscellaneous Revenue                                   |                   |               |
|---|-------------------|---------------|
| SOURCE  | 2023-2024 ACCOUNT |               |
|   | AMOUNT            | ACTUALLY      |
|   | ESTIMATED         | COLLECTED     |
| <b>1000 CHARGES FOR SERVICES</b>                                    |                   |               |
| 1111 Inspection Fees  | \$ -              | \$ -          |
| 1112 Permit Fees  | \$ -              | \$ -          |
| 1113 Garbage Disposal Fees  | \$ -              | \$ -          |
| 1114 Sewer Connection Fees  | \$ -              | \$ -          |
| 1115 Dog Pound Fees   | \$ -              | \$ -          |
| 1116 City Engineer Fees   | \$ -              | \$ -          |
| 1117 Code Enforcement   | \$ -              | \$ 3,425.00   |
| 1118 Fire Dept. Fees  | \$ -              | \$ -          |
| 1119 Licenses   | \$ -              | \$ 2,161.50   |
| 1120 Other- Cemetery  | \$ -              | \$ -          |
| Total Charges For Services  | \$ -              | \$ 5,586.50   |
| <b>INTERGOVERNMENTAL REVENUES</b>                                   |                   |               |
| <b>2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:</b>             |                   |               |
| 2111 Occupation Tax   | \$ -              | \$ -          |
| 2112 Franchise Tax  | \$ 14,836.00      | \$ 47,062.96  |
| 2113 Dog License and Tax  | \$ -              | \$ -          |
| 2114 Gas Utility Revenues   | \$ -              | \$ -          |
| 2115 Water Utility Revenues   | \$ -              | \$ -          |
| 2116 Light and Power Utility Revenues                               | \$ -              | \$ -          |
| 2117 Library Fines  | \$ -              | \$ -          |
| 2118 Police Fines   | \$ 3,620.00       | \$ 37,395.50  |
| 2119 Public Health Contributions                                    | \$ -              | \$ -          |
| 2120 Housing Authority Payments in Lieu of Tax Revenue              | \$ -              | \$ -          |
| 2121 User Tax   | \$ -              | \$ -          |
| 2122 Other - Resale (County)  | \$ -              | \$ 3,646.31   |
| 2123 Other - Alcoholic Bev (County)                                 | \$ 4,354.00       | \$ 3,978.64   |
| 2124 Other - MV Tax (Street)  | \$ 4,142.00       | \$ 3,020.38   |
| Total - Local Sources   | \$ 26,952.00      | \$ 95,103.79  |
| <b>3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:</b>             |                   |               |
| 3111 Sales Tax - OTC  | \$ 136,548.00     | \$ 133,521.89 |
| 3112 Motor Vehicle Collections for Cities and Towns - OTC Code 0814 | \$ -              | \$ -          |
| 3113 Alcohol Beverage Tax for Cities and Towns - OTC Code 6314      | \$ -              | \$ -          |
| 3114 Other - Use tax  | \$ -              | \$ 59,591.00  |
| 3115 Other - Cig tax  | \$ 774.00         | \$ 825.08     |
| 3116 Other - Gas tax (Street)                                       | \$ -              | \$ 671.02     |
| 3117 Other - OTC  | \$ -              | \$ -          |
| 3118 Other - OTC  | \$ -              | \$ -          |
| 3119 Other - OTC  | \$ -              | \$ -          |
| Sub-Total - OTC   | \$ 137,322.00     | \$ 194,608.99 |
| 3211 State Grants   | \$ -              | \$ -          |
| 3212 State Election Reimbursement                                   | \$ -              | \$ -          |
| 3213 State Payments in Lieu of Tax Revenue                          | \$ -              | \$ -          |
| 3214 Homestead Exemption Reimbursement                              | \$ -              | \$ -          |
| 3215 Additional Homestead Exemption Reimbursement                   | \$ -              | \$ -          |
| 3216 Transportation of Juveniles                                    | \$ -              | \$ -          |
| 3217  | \$ -              | \$ -          |
| 3218 State Forestry Grant - Fire Dept.                              | \$ -              | \$ 9,993.53   |
| 3219 Emergency Management Reimbursement                             | \$ -              | \$ -          |

Continued on page 2b

August 15, 2024

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023, to JUNE 30, 2024  
ESTIMATE OF NEEDS FOR 2024-2025

Page 2a

| 2023-2024 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2024-2025 ACCOUNT    |                                 |                             |
|--------------------------------------|---|----------------------|---------------------------------|-----------------------------|
|                                      |   | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
|                                      |   |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,425.00                          | 90.00%                                    | \$ -                 | \$ 3,082.50                     | \$ 3,082.50                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 2,161.50                          | 90.00%                                    | \$ -                 | \$ 1,945.35                     | \$ 1,945.35                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 5,586.50                          |   | \$ -                 | \$ 5,027.85                     | \$ 5,027.85                 |
|                                      |   |                      |                                 |                             |
|                                      |   |                      |                                 |                             |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 32,226.96                         | 90.00%                                    | \$ -                 | \$ 42,356.66                    | \$ 42,356.66                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 33,775.50                         | 40.11%                                    | \$ -                 | \$ 15,000.00                    | \$ 15,000.00                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 3,646.31                          | 90.00%                                    | \$ -                 | \$ 3,281.68                     | \$ 3,281.68                 |
| \$ (375.36)                          | 90.00%                                    | \$ -                 | \$ 3,580.78                     | \$ 3,580.78                 |
| \$ (1,121.62)                        | 90.00%                                    | \$ -                 | \$ 2,718.34                     | \$ 2,718.34                 |
| \$ 68,151.79                         |   | \$ -                 | \$ 66,937.46                    | \$ 66,937.46                |
|                                      |   |                      |                                 |                             |
| \$ (3,026.11)                        | 90.00%                                    | \$ -                 | \$ 120,169.70                   | \$ 120,169.70               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 59,591.00                         | 90.00%                                    | \$ -                 | \$ 53,631.90                    | \$ 53,631.90                |
| \$ 51.08                             | 90.00%                                    | \$ -                 | \$ 742.57                       | \$ 742.57                   |
| \$ 671.02                            | 90.00%                                    | \$ -                 | \$ 603.92                       | \$ 603.92                   |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 57,286.99                         |   | \$ -                 | \$ 175,148.09                   | \$ 175,148.09               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 9,993.53                          | 99.99%                                    | \$ -                 | \$ 9,993.00                     | \$ 9,993.00                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023, to JUNE 30, 2024  
ESTIMATE OF NEEDS FOR 2024-2025

EXHIBIT "A"

2b

| Schedule 4, Miscellaneous Revenue                  |                   |               |
|--|-------------------|---------------|
| SOURCE   | 2023-2024 ACCOUNT |               |
|  | AMOUNT            | ACTUALLY      |
|  | ESTIMATED         | COLLECTED     |
| Continued from page 2a                             |                   |               |
| 3220 Civil Defense Reimbursement - State           | \$ -              | \$ -          |
| 3221 Other -                                       | \$ -              | \$ -          |
| 3222 Other -                                       | \$ -              | \$ -          |
| 3223 Other -                                       | \$ -              | \$ -          |
| 3224 Other -                                       | \$ -              | \$ -          |
| 3225 Other -                                       | \$ -              | \$ -          |
| 3226 Other -                                       | \$ -              | \$ -          |
| 3227 Other -                                       | \$ -              | \$ -          |
| 3228 Other -                                       | \$ -              | \$ -          |
| Total State Sources                                | \$ 137,322.00     | \$ 204,602.52 |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: |                   |               |
| 4111 Federal Grants (ARPA)                         | \$ -              | \$ -          |
| 4112 Federal Payments in Lieu of Tax Revenues      | \$ -              | \$ -          |
| 4113 J.T.P.A. Salary Reimbursement                 | \$ -              | \$ -          |
| 4114 FEMA  | \$ -              | \$ -          |
| 4115 District Attorney Reimbursement - Federal     | \$ -              | \$ -          |
| 4116 J.T.P.A. Salary Reimbursement                 | \$ -              | \$ -          |
| 4117 Other -                                       | \$ 46,550.00      | \$ 87,915.06  |
| 4118 Other -                                       | \$ -              | \$ -          |
| 4119 Other -                                       | \$ -              | \$ -          |
| Total Federal Sources                              | \$ 46,550.00      | \$ 87,915.06  |
| Grand Total Intergovernmental Revenues             | \$ 210,824.00     | \$ 387,621.37 |
| 5000 MISCELLANEOUS REVENUE:                        |                   |               |
| 5111 Interest on Investments                       | \$ -              | \$ 0.50       |
| 5112 Rental or Lease of Property                   | \$ 37,126.00      | \$ 1,225.00   |
| 5113 Sale of Property                              | \$ -              | \$ -          |
| 5114 Royalty                                       | \$ -              | \$ -          |
| 5115 Insurance Recoveries                          | \$ -              | \$ -          |
| 5116 Insurance Reimbursements/REBATE               | \$ -              | \$ -          |
| 5117 Rural Fire Runs                               | \$ 9,491.00       | \$ 15,630.00  |
| 5118 Copies  | \$ -              | \$ -          |
| 5119 Return Check Charges                          | \$ -              | \$ -          |
| 5120 Mowing and Trash Reimbursement                | \$ -              | \$ -          |
| 5121 Utility Reimbursement                         | \$ -              | \$ -          |
| 5122 Vending Machine Commissions                   | \$ -              | \$ -          |
| 5123 Other Concessions                             | \$ -              | \$ -          |
| 5124 Police Salary Reimbursement                   | \$ -              | \$ -          |
| 5125 Gross Receipts OG&E Company                   | \$ -              | \$ -          |
| 5126 Gross Receipts ONG Company                    | \$ -              | \$ -          |
| 5127 Gross Receipts Public Service Company         | \$ -              | \$ -          |
| 5128 Gross Receipts SW Bell Telephone Company      | \$ -              | \$ -          |
| 5129 Gross Receipts Cable TV                       | \$ -              | \$ -          |
| 5130 Other - Misc                                  | \$ 10,032.00      | \$ 19,788.58  |
| 5131 Other - Transfers                             | \$ -              | \$ -          |
| Total Miscellaneous Revenue                        | \$ 56,649.00      | \$ 36,644.08  |
| 6000 NON-REVENUE RECEIPTS:                         |                   |               |
| 6111 Contributions from Other Funds                | \$ 35,478.00      | \$ -          |
| Grand Total General Fund                           | \$ 302,951.00     | \$ 429,851.95 |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023, to JUNE 30, 2024  
ESTIMATE OF NEEDS FOR 2024-2025

Page 2b

| 2023-2024 ACCOUNT<br>OVER<br>(UNDER) | BASIS AND<br>LIMIT OF ENSUING<br>ESTIMATE | 2024-2025 ACCOUNT    |                                 |                             |
|--------------------------------------|---|----------------------|---------------------------------|-----------------------------|
|                                      |   | CHARGEABLE<br>INCOME | ESTIMATED BY<br>GOVERNING BOARD | APPROVED BY<br>EXCISE BOARD |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 67,280.52                         |   | \$ -                 | \$ 185,141.09                   | \$ 185,141.09               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 41,365.06                         | 887.22%                                   | \$ -                 | \$ 780,000.00                   | \$ 780,000.00               |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 41,365.06                         |   | \$ -                 | \$ 780,000.00                   | \$ 780,000.00               |
| \$ 176,797.37                        |   | \$ -                 | \$ 1,032,078.55                 | \$ 1,032,078.55             |
| \$ 0.50                              | 90.00%                                    | \$ -                 | \$ 0.45                         | \$ 0.45                     |
| \$ (35,901.00)                       | 90.00%                                    | \$ -                 | \$ 1,102.50                     | \$ 1,102.50                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 6,139.00                          | 90.00%                                    | \$ -                 | \$ 14,067.00                    | \$ 14,067.00                |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 9,756.58                          | 43.46%                                    | \$ -                 | \$ 8,599.40                     | \$ 8,599.40                 |
| \$ -                                 | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ (20,004.92)                       |   | \$ -                 | \$ 23,769.35                    | \$ 23,769.35                |
| \$ (35,478.00)                       | 90.00%                                    | \$ -                 | \$ -                            | \$ -                        |
| \$ 126,900.95                        |   | \$ -                 | \$ 1,060,875.75                 | \$ 1,060,875.75             |



GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023, to JUNE 30, 2024  
ESTIMATE OF NEEDS FOR 2024-2025

EXHIBIT "A"

3

| Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years |               |
|--|---------------|
| CURRENT AND ALL PRIOR YEARS  | 2023-2024     |
| Cash Balance Reported to Excise Board 6-30-2023                                    | \$ 77,648.14  |
| Cash Fund Balance Transferred Out  | \$ -          |
| Cash Fund Balance Transferred In   | \$ -          |
| Adjusted Cash Balance  | \$ 77,648.14  |
| Ad Valorem Tax Apportioned To Year In Caption                                      | \$ -          |
| Miscellaneous Revenue (Schedule 4)   | \$ 429,851.95 |
| Cash Fund Balance Forward From Preceding Year                                      | \$ -          |
| Prior Expenditures Recovered   | \$ -          |
| TOTAL RECEIPTS   | \$ 429,851.95 |
| TOTAL RECEIPTS AND BALANCE   | \$ 507,500.09 |
| Warrants of Year in Caption  | \$ 439,916.97 |
| Interest Paid Thereon  | \$ -          |
| TOTAL DISBURSEMENTS  | \$ 439,916.97 |
| CASH BALANCE JUNE 30, 2024   | \$ 67,583.12  |
| Reserve for Warrants Outstanding   | \$ -          |
| Reserve for Interest on Warrants   | \$ -          |
| Reserves From Schedule 8   | \$ -          |
| TOTAL LIABILITIES AND RESERVE  | \$ -          |
| DEFICIT: (Red Figure)  | \$ -          |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR  | \$ 67,583.12  |

| Schedule 6, General Fund Warrant Account of Current and All Prior Years |               |
|---|---------------|
| CURRENT AND ALL PRIOR YEARS   | TOTAL         |
| Warrants Outstanding 6-30-2023 of Year in Caption                       | \$ -          |
| Warrants Registered During Year   | \$ 439,916.97 |
| TOTAL   | \$ 439,916.97 |
| Warrants Paid During Year   | \$ 439,916.97 |
| Warrants Converted to Bonds or Judgements                               | \$ -          |
| Warrants Cancelled  | \$ -          |
| Warrants Estopped by Statute  | \$ -          |
| TOTAL WARRANTS RETIRED  | \$ 439,916.97 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2024                              | \$ -          |

| Schedule 7, 2023 Ad Valorem Tax Account             |        |
|---|--------|
| 2023 Net Valuation Certified To County Excise Board | Amount |
| - 0.000 Mills                                       |        |
| Total Proceeds of Levy as Certified                 | \$ -   |
| Additions:  | \$ -   |
| Deductions:   | \$ -   |
| Gross Balance Tax                                   | \$ -   |
| Less Reserve for Delinquent Tax                     | \$ -   |
| Reserve for Protest Pending                         | \$ -   |
| Balance Available Tax                               | \$ -   |
| Deduct 2023 Tax Apportioned                         | \$ -   |
| Net Balance 2023 Tax in Process of Collection or    | \$ -   |
| Excess Collections                                  | \$ -   |

## ESTIMATE OF NEEDS FOR 2024-2025

**Page 3**

[illegible][illegible]

| Schedule 9, General Fund Investments |   |                    |                           |                      |                             |   |
|--------------------------------------|---|--------------------|---------------------------|----------------------|-----------------------------|---|
| INVESTED IN                          | Investments<br>on Hand<br>June 30, 2023 | Since<br>Purchased | LIQUIDATIONS              |                      | Barred<br>by<br>Court Order | Investments<br>on Hand<br>June 30, 2024 |
|                                      |   |                    | By Collections<br>of Cost | Amortized<br>Premium |                             |   |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
|                                      | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |
| TOTAL INVESTMENTS                    | \$ -                                    | \$ -               | \$ -                      | \$ -                 | \$ -                        | \$ -                                    |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023, to JUNE 30, 2024  
ESTIMATE OF NEEDS FOR 2024-2025

EXHIBIT "A"

4k

| Schedule 8(k), Report Of Prior Year's Expenditures |                                  |          |                |                |
|--|----------------------------------|----------|----------------|----------------|
|  | FISCAL YEAR ENDING JUNE 30, 2023 |          |                |                |
| DEPARTMENTS OF GOVERNMENT                          | RESERVES                         | WARRANTS | BALANCE        | ORIGINAL       |
| APPROPRIATED ACCOUNTS                              | 6-30-2023                        | SINCE    | LAPSED         | APPROPRIATIONS |
|  |                                  | ISSUED   | APPROPRIATIONS |                |
| 01 GENERAL GOVERNMENT                              |                                  |          |                |                |
| 01a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ 115,000.00  |
| 01b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 01c Travel   | \$ -                             | \$ -     | \$ -           | \$ -           |
| 01d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ 105,000.00  |
| 01e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ 11,226.00   |
| 01f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 01g Other-   | \$ -                             | \$ -     | \$ -           | \$ -           |
| 92j Other -  | \$ -                             | \$ -     | \$ -           | \$ -           |
| 92 Total   | \$ -                             | \$ -     | \$ -           | \$ 231,226.00  |
| 93 STREET  |                                  |          |                |                |
| 93a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93c Travel   | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ 50,000.00   |
| 93e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93g Other -  | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93h Other -  | \$ -                             | \$ -     | \$ -           | \$ -           |
| 93 Total   | \$ -                             | \$ -     | \$ -           | \$ 50,000.00   |
| 94 PUBLIC SAFETY                                   |                                  |          |                |                |
| 94a Personal Services                              | \$ -                             | \$ -     | \$ -           | \$ 65,000.00   |
| 94b Part Time Help                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94c Travel   | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94d Maintenance and Operation                      | \$ -                             | \$ -     | \$ -           | \$ 35,000.00   |
| 94e Capital Outlay                                 | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94f Intergovernmental                              | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94g Other - Fire                                   | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94h Other - Budget Reserves                        | \$ -                             | \$ -     | \$ -           | \$ -           |
| 94 Total   | \$ -                             | \$ -     | \$ -           | \$ 100,000.00  |
| 98 OTHER USE:                                      |                                  |          |                |                |
| 98a Other Deductions (Transfers)                   | \$ -                             | \$ -     | \$ -           | \$ -           |
| 98 Total   | \$ -                             | \$ -     | \$ -           | \$ -           |
| TOTAL GENERAL FUND ACCOUNT                         | \$ -                             | \$ -     | \$ -           | \$ 381,226.00  |
| SUBJECT TO WARRANT ISSUE:                          |                                  |          |                |                |
| 99 Provision for Interest on Warrants              | \$ -                             | \$ -     | \$ -           | \$ -           |
| GRAND TOTAL GENERAL FUND                           | \$ -                             | \$ -     | \$ -           | \$ 381,226.00  |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR  |
|--|
| PURPOSE:   |
| Current Expense  |
| Pro rata share of County Assessor's Budget as determined by County Excise Board          |
| (This amount is included in the appropriated account "17 Revaluation of Real Property".) |
| GRAND TOTAL - General Fund   |

GENERAL FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023, to JUNE 30, 2024  
ESTIMATE OF NEEDS FOR 2024-2025

Page 4k

| FISCAL YEAR ENDING JUNE 30, 2024 |           |                |               |          |                | Governmental Budget Accounts |                 |
|----------------------------------|-----------|----------------|---------------|----------|----------------|------------------------------|-----------------|
|                                  |           |                |               |          |                | FISCAL YEAR 2024-2025        |                 |
|                                  |           | NET AMOUNT     | WARRANTS      | RESERVES | LAPSED         | NEEDS AS                     | APPROVED BY     |
| SUPPLEMENTAL                     |           | OF             | ISSUED        |          | BALANCE        | ESTIMATED BY                 | COUNTY          |
| ADJUSTMENTS                      |           | APPROPRIATIONS |               |          | KNOWN TO BE    | GOVERNING                    | EXCISE BOARD    |
| ADDED                            | CANCELLED |                |               |          | UNENCUMBERED   | BOARD                        |                 |
| \$ -                             | \$ -      | \$ 115,000.00  | \$ 56,280.84  | \$ -     | \$ 58,719.16   | \$ 65,000.00                 | \$ 65,000.00    |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 105,000.00  | \$ 137,430.90 | \$ -     | \$ (32,430.90) | \$ 101,458.87                | \$ 101,458.87   |
| \$ -                             | \$ -      | \$ 11,226.00   | \$ 79,209.06  | \$ -     | \$ (67,983.06) | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 231,226.00  | \$ 272,920.80 | \$ -     | \$ (41,694.80) | \$ 166,458.87                | \$ 166,458.87   |
| \$ -                             | \$ -      | \$ -           | \$ 60,983.10  | \$ -     | \$ (60,983.10) | \$ 70,000.00                 | \$ 70,000.00    |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 50,000.00   | \$ 6,962.27   | \$ -     | \$ 43,037.73   | \$ 12,000.00                 | \$ 12,000.00    |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 50,000.00   | \$ 67,945.37  | \$ -     | \$ (17,945.37) | \$ 82,000.00                 | \$ 82,000.00    |
| \$ -                             | \$ -      | \$ 65,000.00   | \$ 28,463.20  | \$ -     | \$ 36,536.80   | \$ 35,000.00                 | \$ 35,000.00    |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 35,000.00   | \$ 66,001.60  | \$ -     | \$ (31,001.60) | \$ 65,000.00                 | \$ 65,000.00    |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 100,000.00  | \$ 94,464.80  | \$ -     | \$ 5,535.20    | \$ 100,000.00                | \$ 100,000.00   |
| \$ -                             | \$ -      | \$ -           | \$ 4,586.00   | \$ -     | \$ (4,586.00)  | \$ 780,000.00                | \$ 780,000.00   |
| \$ -                             | \$ -      | \$ -           | \$ 4,586.00   | \$ -     | \$ (4,586.00)  | \$ 780,000.00                | \$ 780,000.00   |
| \$ -                             | \$ -      | \$ 381,226.00  | \$ 439,916.97 | \$ -     | \$ (58,690.97) | \$ 1,128,458.87              | \$ 1,128,458.87 |
| \$ -                             | \$ -      | \$ -           | \$ -          | \$ -     | \$ -           | \$ -                         | \$ -            |
| \$ -                             | \$ -      | \$ 381,226.00  | \$ 439,916.97 | \$ -     | \$ (58,690.97) | \$ 1,128,458.87              | \$ 1,128,458.87 |

|  | Estimate of     | Approved by     |
|--|-----------------|-----------------|
|  | Needs by        | County          |
|  | Governing Board | Excise Board    |
|  | \$ 1,128,458.87 | \$ 1,128,458.87 |
|  | \$ -            | \$ -            |
|  | \$ 1,128,458.87 | \$ 1,128,458.87 |

ENTERPRISE FUND ACCOUNTS COVERING THE PERIOD JULY 1, 2023, to JUNE 30, 2024  
ESTIMATE OF NEEDS FOR 2024, to JUNE 30, 2025

EXHIBIT "K"

1

|   |                 |                 |
|---|-----------------|-----------------|
| Enterprise Fund Accounts:                         |                 | DPWA            |
|   |                 | Fund            |
| Schedule 1, Current Balance Sheet - June 30, 2024 |                 | 2023-2024       |
| CURRENT YEAR                                      | Amount          | Total           |
| ASSETS:   |                 |                 |
| Cash Balance June 30, 2024                        | \$ 1,548,227.33 | \$ 1,548,227.33 |
| Investments                                       | \$ -            | \$ -            |
| TOTAL ASSETS                                      | \$ 1,548,227.33 | \$ 1,548,227.33 |
| LIABILITIES AND RESERVES:                         |                 |                 |
| Warrants Outstanding                              | \$ -            | \$ -            |
| Reserve for Interest on Warrants                  | \$ -            | \$ -            |
| Reserves From Schedule 8                          | \$ -            | \$ -            |
| TOTAL LIABILITIES AND RESERVES                    | \$ -            | \$ -            |
| CASH FUND BALANCE JUNE 30, 2024                   | \$ 1,548,227.33 | \$ 1,548,227.33 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ 1,548,227.33 | \$ 1,548,227.33 |

|   |                 |                 |
|---|-----------------|-----------------|
| Schedule 5, Expenditures Enterprise Fund Accounts of Current Year |                 | 2023-2024       |
| CURRENT YEAR  | Amount          | TOTAL           |
| Cash Balance Reported to Excise Board 6-30-2024                   | \$ 1,546,851.83 | \$ 1,546,851.83 |
| Cash Fund Balance Transferred Out                                 | \$ -            | \$ -            |
| Cash Fund Balance Transferred In                                  | \$ -            | \$ -            |
| Adjusted Cash Balance   | \$ 1,546,851.83 | \$ 1,546,851.83 |
| Miscellaneous Revenue (Schedule 4)                                | \$ 247,438.31   | \$ 247,438.31   |
| Cash Fund Balance Forward From Preceding Year                     |                 | \$ -            |
| Prior Expenditures Recovered                                      | \$ -            | \$ -            |
| TOTAL RECEIPTS  | \$ 247,438.31   | \$ 247,438.31   |
| TOTAL RECEIPTS AND BALANCE  | \$ 1,794,290.14 | \$ 1,794,290.14 |
| Warrants of Year in Caption                                       | \$ 246,062.81   | \$ 246,062.81   |
| Interest Paid Thereon   | \$ -            | \$ -            |
| TOTAL DISBURSEMENTS   | \$ 246,062.81   | \$ 246,062.81   |
| CASH BALANCE JUNE 30, 2024  | \$ 1,548,227.33 | \$ 1,548,227.33 |
| Reserve for Warrants Outstanding                                  | \$ -            | \$ -            |
| Reserve for Interest on Warrants                                  | \$ -            | \$ -            |
| Reserves From Schedule 8  | \$ -            | \$ -            |
| TOTAL LIABILITIES AND RESERVE                                     | \$ -            | \$ -            |
| DEFICIT: (Red Figure)   | \$ -            | \$ -            |
| CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR                      | \$ 1,548,227.33 | \$ 1,548,227.33 |

|  |        |           |
|--|--------|-----------|
| Schedule 6, Enterprise Fund Warrant Accounts of Current Year |        | 2023-2024 |
| CURRENT YEAR   | Amount | TOTAL     |
| Warrants Outstanding 6-30-2023 of Year in Caption            | \$ -   | \$ -      |
| Warrants Registered During Year                              | \$ -   | \$ -      |
| TOTAL  | \$ -   | \$ -      |
| Warrants Paid During Year                                    | \$ -   | \$ -      |
| Warrants Converted to Bonds or Judgements                    | \$ -   | \$ -      |
| Warrants Cancelled   | \$ -   | \$ -      |
| Warrants Estopped by Statute                                 | \$ -   | \$ -      |
| TOTAL WARRANTS RETIRED                                       | \$ -   | \$ -      |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2024                   | \$ -   | \$ -      |



CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2024-2025

STATE OF OKLAHOMA, COUNTY OF CREEK

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Town of Depew Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Town of Depew Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter. -

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Town of Depew Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of \_\_\_\_% for delinquent taxes.

Thursday, August 15, 2024

Depew Public Works Authority  
Operating Budget  
FY 2024-2025

|                       | 2023 Budget | 2024 Budget | Increase/(Decrease) per<br>Town | 2025 Budget |
|-----------------------|-------------|-------------|---------------------------------|-------------|
| Water Fees            | -           | 200,000     | -                               | 200,000     |
| Misc                  | -           | -           | -                               | -           |
| Interest              |             | -           | -                               | -           |
| Grants                |             | -           | -                               | -           |
| Transfer              |             | -           | -                               | -           |
| Total                 | -           | 200,000     | -                               | 200,000     |
|                       |             |             |                                 |             |
|                       |             |             |                                 |             |
| Salaries              | -           | 80,000      | -                               | 80,000 *    |
| Maint & Operations    | -           | 100,000     | -                               | 100,000     |
| Utilities & Telephone | -           | 15,000      | -                               | 15,000      |
| Legal & Prof          | -           | -           | -                               | -           |
| Office Expenses       | -           | 1,000       | -                               | 1,000       |
| Testing               | -           | 4,000       | -                               | 4,000       |
| Contract Labor        | -           | -           | -                               | -           |
| Misc                  |             | -           | -                               | -           |
| Capital Outlay        |             | -           | -                               | -           |
| Grant Expenses        |             | -           | -                               | -           |
| Total                 | -           | 200,000     | -                               | 200,000     |
|                       |             |             |                                 | -           |
| Transfer to General   |             | -           | -                               | -           |
|                       |             |             |                                 | -           |
| Total Expenditures    | -           | 200,000     | -                               | 200,000     |
|                       |             |             |                                 | -           |
| Net                   | -           | -           | -                               | -           |
|                       |             |             |                                 |             |
| Beginning Cash        |             | -           | -                               | - **        |
| Unbudgeted balancing  | -           | -           | -                               | -           |

CERTIFICATE OF EXCISE BOARD  
ESTIMATE OF NEEDS FOR 2024-2025

Page 2

| EXHIBIT "Y"   |                 |               |                  |                                |
|---|-----------------|---------------|------------------|--------------------------------|
| County Excise Board's Appropriation of Income and Revenue | General Fund    | Building Fund | Industrial Bonds | Sinking Fund (Exc. Homesteads) |
| Appropriation Approved & Provision Made                   | \$ 1,128,458.87 | \$ -          | \$ -             | \$ -                           |
| Appropriation of Revenues                                 | \$ -            | \$ -          | \$ -             | \$ -                           |
| Excess of Assets Over Liabilities                         | \$ 67,583.12    | \$ -          | \$ -             | \$ -                           |
| Unclaimed Protest Tax Refunds                             | \$ -            | \$ -          | \$ -             | \$ -                           |
| Miscellaneous Estimated Revenues                          | \$ 1,060,875.75 | \$ -          | \$ -             | \$ -                           |
| Est. Value of Surplus Tax in Process                      | \$ -            | \$ -          | \$ -             | \$ -                           |
| Sinking Fund Contributions                                | \$ -            | \$ -          | \$ -             | \$ -                           |
| Surplus Building Fund Cash                                | \$ -            | \$ -          | \$ -             | \$ -                           |
| Total Other Than 2023 Tax                                 | \$ 1,128,458.87 | \$ -          | \$ -             | \$ -                           |
| Balance Required  | \$ -            | \$ -          | \$ -             | \$ -                           |
| Add 10% for Delinquency                                   | \$ -            | \$ -          | \$ -             | \$ -                           |
| Total Required for 2023 Tax                               | \$ -            | \$ -          | \$ -             | \$ -                           |
| Rate of Levy Required and Certified (in Mills)            | 0.00            | 0.00          | 0.00             | 0.00                           |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2024-2025 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS |                 |               |                |                 |
|---|-----------------|---------------|----------------|-----------------|
| County                                    | Real            | Personal      | Public Service | Total           |
| Total Valuation,                          | \$ 1,574,992.00 | \$ 217,064.00 | \$ 345,605.00  | \$ 2,137,661.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fund 0.00 Mills; Building Fund 0.00 Mills; Sinking Fund 0.00 Mills; Sub-Total 0.00 Mills;

|  |             |
|--|-------------|
| Free Fair Budget Account (Levy Per Applicable Statute)                                   | 0.00 Mills; |
| Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill)                         | 0.00 Mills; |
| Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill)              | 0.00 Mills; |
| Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill)                                | 0.00 Mills; |
| Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills)               | 0.00 Mills; |
| City Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) | 0.00 Mills; |
| Public Buildings Budget Account (Not To Exceed 5.00 Mills)                               | 0.00 Mills; |
| City Health Fund (Not To Exceed 2.50 Mills)  | 0.00 Mills; |
| Emergency Medical Service (Not To Exceed 3.00 Mills)                                     | 0.00 Mills; |
| Total City Levies  | 0.00 Mills; |
| City Wide Levy For Schools (4.00 Mills)  | 0.00 Mills; |
| Total City Wide Levy   | 0.00 Mills; |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said City, in order that the County Assessor may immediately extend said levies upon the Tax Rolls for the year 2025 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at Sequoyia, Oklahoma, this 11 day of September, 2024

[Signature]  
Excise Board Member

[Signature]  
Excise Board Member

[Signature]  
Excise Board Chairman

[Signature]  
Excise Board Secretary



Thursday, August 15, 2024

**Town of Depew  
Budget 2024-25  
General Fund**

|  | 2022              | 2023              | 2024              | 2024              | 2025                |
|--|-------------------|-------------------|-------------------|-------------------|---------------------|
|  | Budgeted          | Budgeted          | Budgeted          | Actual (est.)     | Proposed Budget     |
| <b>BEGINNING BALANCE:</b>                                  | <b>78,902.00</b>  | <b>110,194.00</b> | <b>121,179.00</b> | <b>77,648.14</b>  | <b>\$ 67,583.12</b> |
| <b>REVENUE: (Budget based on 90% of prior year actual)</b> |                   |                   |                   |                   |                     |
| Sales tax  | 129,895.00        | 123,004.00        | 136,548.00        | 133,521.89        | 120,169.70          |
| Use tax  | -                 | -                 | -                 | 59,591.00         | 53,631.90           |
| Franchise tax  | 38,215.00         | 13,074.00         | 14,836.00         | 47,062.96         | 42,356.66           |
| Intergovernmental  | 4,839.00          | 3,877.00          | 4,354.00          | 7,624.95          | 6,862.46            |
| Intergovernmental - Street                                 | 4,132.00          | 3,690.00          | 4,142.00          | 3,020.38          | 2,718.34            |
| Grants   | 7,359.00          | 4,287.00          | 46,550.00         | 97,908.59         | 789,993.00          |
| Misc   | 8,866.00          | 7,306.00          | 8,861.00          | 19,122.58         | 8,000.00            |
| Rental income and events                                   | 10,301.00         | 33,777.00         | 37,126.00         | 1,225.00          | 1,102.50            |
| Interest   | -                 | -                 | -                 | 0.50              | 0.45                |
| Gas tax  | -                 | -                 | -                 | 671.02            | 603.92              |
| Cigar Tax  | 938.00            | 698.00            | 774.00            | 825.08            | 742.57              |
| Police Fines   | 14,206.00         | 3,263.00          | 3,620.00          | 37,395.50         | 15,000.00           |
| Code Enforcement   | -                 | -                 | -                 | 3,425.00          | 3,082.50            |
| Fire policies and runs                                     | 7,372.00          | 9,547.00          | 9,491.00          | 15,630.00         | 14,067.00           |
| Licenses and Permits                                       | 1,964.00          | 1,558.00          | 1,171.00          | 2,161.50          | 1,945.35            |
| Donations  | -                 | -                 | -                 | 666.00            | 599.40              |
| Transfer   | -                 | -                 | -                 | -                 | -                   |
| <b>Total Revenues</b>                                      | <b>228,087.00</b> | <b>204,081.00</b> | <b>267,473.00</b> | <b>429,851.95</b> | <b>1,060,875.75</b> |
| <b>TOTAL AVAILABLE:</b>                                    | <b>306,989.00</b> | <b>314,275.00</b> | <b>388,652.00</b> | <b>507,500.09</b> | <b>1,128,458.87</b> |
| <b>General Government</b>                                  |                   |                   |                   |                   |                     |
| Personal Services  | 95,000.00         | 100,000.00        | 100,000.00        | 56,280.84         | 65,000.00           |
| Materials and Supplies                                     | -                 | -                 | -                 | 7,574.33          | 10,000.00           |
| Other Services and Charges                                 | 85,000.00         | 85,000.00         | 85,000.00         | 129,856.57        | 91,458.87           |
| Capital Outlay   | 16,989.00         | 14,275.00         | 14,275.00         | 79,209.06         | -                   |
| Debt Services  | -                 | -                 | -                 | -                 | -                   |
| Transfers  | -                 | -                 | -                 | 4,586.00          | 780,000.00          |
| <b>Total General Government</b>                            | <b>196,989.00</b> | <b>199,275.00</b> | <b>199,275.00</b> | <b>277,506.80</b> | <b>946,458.87</b>   |
| <b>Street</b>  |                   |                   |                   |                   |                     |
| Personal Services  | -                 | -                 | -                 | 60,983.10         | 70,000.00           |
| Materials and Supplies                                     | -                 | -                 | -                 | 5,090.20          | 10,000.00           |
| Other Services and Charges                                 | -                 | -                 | -                 | 1,872.07          | 2,000.00            |
| Capital Outlay   | -                 | -                 | -                 | -                 | -                   |
| Debt Services  | -                 | -                 | -                 | -                 | -                   |
| Transfers  | -                 | -                 | -                 | -                 | -                   |
| <b>Total Street Department</b>                             | <b>-</b>          | <b>-</b>          | <b>-</b>          | <b>67,945.37</b>  | <b>82,000.00</b>    |
| <b>Police</b>  |                   |                   |                   |                   |                     |
| Personal Services  | 50,000.00         | 55,000.00         | 55,000.00         | 28,463.20         | 35,000.00           |
| Materials and Supplies                                     | -                 | -                 | -                 | 8,994.75          | 10,000.00           |
| Other Services and Charges                                 | 25,000.00         | 25,000.00         | 25,000.00         | 27,214.01         | 30,000.00           |
| Capital Outlay   | -                 | -                 | -                 | -                 | -                   |

|                         |           |           |           |           |           |
|-------------------------|-----------|-----------|-----------|-----------|-----------|
| Debt Services           | -         | -         | -         | -         |           |
| Transfers               | -         | -         | -         | -         |           |
| Total Street Department | 75,000.00 | 80,000.00 | 80,000.00 | 64,671.96 | 75,000.00 |

#### Fire

|                            |           |           |           |           |           |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
| Personal Services          | -         | -         | -         | -         | -         |
| Materials and Supplies     | -         | -         | -         | 15,305.89 | 15,000.00 |
| Other Services and Charges | 35,000.00 | 35,000.00 | 35,000.00 | 14,486.95 | 10,000.00 |
| Capital Outlay             | -         | -         | -         | -         | -         |
| Debt Services              | -         | -         | -         | -         |           |
| Transfers                  | -         | -         | -         | -         |           |
| Total Fire Department      | 35,000.00 | 35,000.00 | 35,000.00 | 29,792.84 | 25,000.00 |

#### Fund Balance Reserves (Unbudgetted)

|   |   |   |   |  |
|---|---|---|---|--|
| - | - | - | - |  |
|---|---|---|---|--|

|                      |            |            |            |            |              |
|----------------------|------------|------------|------------|------------|--------------|
| TOTAL APPROPRIATIONS | 306,989.00 | 314,275.00 | 314,275.00 | 439,916.97 | 1,128,458.87 |
|----------------------|------------|------------|------------|------------|--------------|

|                        |   |   |           |           |      |
|------------------------|---|---|-----------|-----------|------|
| UNAPPROPRIATED BALANCE | - | - | 74,377.00 | 67,583.12 | 0.00 |
|------------------------|---|---|-----------|-----------|------|

Adjusted to less than 90% based on other information available